

APPENDIX B  
REQUEST FOR DISBURSEMENT

TO: THE HUNTINGTON NATIONAL BANK, as Trustee

FROM: HB BM East Lansing, LLC

SUBJECT: Limited Obligation Tax Increment Revenue Bonds, Series 2017 (Taxable) (the "Bonds")

This Request for Disbursement No. 6 is made for the below described amounts and purposes pursuant to the Trust Indenture between the Brownfield Redevelopment Authority of the City of East Lansing and The Huntington National Bank, dated as of December 1, 2017 (the "Indenture"). Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Indenture.

This represents Requisition Certificate No. 6 in the total amount of \$792,982.32 for the payment of the Project Costs detailed in the schedule attached.

The undersigned does certify that:

1. All of the expenditures for which moneys are requested hereby represent proper costs of Eligible Activities for the Project and have not been paid pursuant to a previous Request for Disbursement.
2. Detailed documentation for this Request for Disbursement has been submitted to the Authority Project Representative pursuant to this request.
3. The moneys requested hereby are not greater than those necessary to pay for the costs of Eligible Activities of the Project. The moneys requested do not include retainage or other moneys not yet due or earned under construction contracts.
4. The moneys herein requested will be used to reimburse the following costs of Eligible Activities of the Project:

[see attached sheet]

Executed this 14 day of May, 2018.

HB BM East Lansing, LLC

By: [Signature]  
Its: Authorized Officer  
HB BM East Lansing, LLC

Name: Kevin Bell

Date: 5/1/18

**BROWNFIELD REDEVELOPMENT AUTHORITY  
OF THE CITY OF EAST LANSING**

This Request for Disbursement has been reviewed and is hereby approved as follows:

1. Approved in full in the amount of: \$792,982.32
2. Approved in part in the Amount of: \_\_\_\_\_  
and  
Denied in part in the amount of: \_\_\_\_\_
3. Denied in full in the amount of: \_\_\_\_\_

Authority Project Representative

[Signature]  
Name: Timothy H. Dempsey

Date: 5/7/18

Executed this 14 day of May, 2018.

**HB BM East Lansing, LLC**

By: Kevin Bell  
Its: Authorized Officer  
HB BM East Lansing, LLC

Name: Kevin Bell

Date: 5/1/18

**BROWNFIELD REDEVELOPMENT AUTHORITY  
OF THE CITY OF EAST LANSING**

This Request for Disbursement has been reviewed and is hereby approved as follows:

1. Approved in full in the amount of: \_\_\_\_\_
2. Approved in part in the Amount of: \_\_\_\_\_  
and  
Denied in part in the amount of: \_\_\_\_\_
3. Denied in full in the amount of: \_\_\_\_\_

Authority Project Representative

\_\_\_\_\_  
Name: \_\_\_\_\_

Date: \_\_\_\_\_

# Invoice-Summary

Invoice Number:  
Date:

Draw #6  
May 1, 2018

HB BM East Lansing LLC  
3412 Commercial Ave  
Northbrook, IL 60062  
224-261-8758 - phone  
224-261-8759 - fax

To: First American Title Insurance Company  
Attn: Alison Cole  
121 South 8<sup>th</sup> Street Suite 1250  
Minneapolis, MN 55402  
(p) 612-305-2043

East Lansing, MI - Center City District Development - Public Component  
Mixed Use Construction Revolver  
East Lansing, MI

Disbursement Dates: 5/31/18

Payment to: The Christman Company  
208 N. Capitol Ave  
Lansing, MI 48933-1357  
(p) 517-482-1488

\$792,982.32

Wiring Instructions  
Account #: 708318928  
Routing #: 021000021  
Beneficiary Bank:  
JP Morgan Chase  
Account Name: The Christman Company

Total Amount Due\$792,982.32

**PROJECT DEVELOPMENT BUDGET / REQUISITION TRACKING**

**Draw #6 - Public**

PROJECT: HB BM East Lansing LLC

| DESCRIPTION                               | BUDGETED COSTS<br>a | APPROVED CHANGE ORDERS<br>b | PREVIOUS PAYMENTS<br>c | PREVIOUS BALANCE OR (OVERAGE)<br>d | CURRENT PAYMENT REQUEST<br>e | PREVIOUS RETAINAGE WITHHELD<br>f | CURRENT RETAINAGE WITHHELD<br>g | TOTAL RETAINAGE WITHHELD<br>h | TOTAL PAYMENTS REQUESTS & RETAINAGE<br>i<br>c+e+h | CURRENT BALANCE OR (OVERAGE)<br>j<br>a-i | PERCENT OF BUDGET USED<br>k/c<br>j/a |
|-------------------------------------------|---------------------|-----------------------------|------------------------|------------------------------------|------------------------------|----------------------------------|---------------------------------|-------------------------------|---------------------------------------------------|------------------------------------------|--------------------------------------|
| <b>LAND COSTS</b>                         |                     |                             |                        |                                    |                              |                                  |                                 |                               |                                                   |                                          |                                      |
| LC - 1 Land                               | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| LC - 2 Broker Commission                  | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| LC - 3 Tenant Relocations                 | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| <b>TOTAL LAND COSTS</b>                   | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| <b>HARD CONSTRUCTION COSTS</b>            |                     |                             |                        |                                    |                              |                                  |                                 |                               |                                                   |                                          |                                      |
| HC - 4 Base Building (Private)            | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| HC - 5 Base Building (Public)             | 23,602,588.00       | -                           | 2,921,976.02           | 20,680,611.98                      | 792,982.32                   | 123,008.12                       | 38,373.87                       | 161,381.99                    | 3,876,340.33                                      | 19,726,247.67                            | 16.42%                               |
| HC - 6 Contingency (Christmas Private)    | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| HC - 7 Contingency (Christmas Public)     | 367,257.00          | -                           | -                      | 367,257.00                         | -                            | -                                | -                               | -                             | -                                                 | 367,257.00                               | 0.00%                                |
| HC - 8 Contingency (Owner)                | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| HC - 9 Tenant Improvement Allowance       | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| <b>TOTAL DIRECT CONSTRUCTION COSTS</b>    | 23,969,845.00       | -                           | 2,921,976.02           | 21,047,868.98                      | 792,982.32                   | 123,008.12                       | 38,373.87                       | 161,381.99                    | 3,876,340.33                                      | 20,093,504.67                            | 16.17%                               |
| <b>SOFT CONSTRUCTION COSTS</b>            |                     |                             |                        |                                    |                              |                                  |                                 |                               |                                                   |                                          |                                      |
| SC - 10 Architecture & Engineering        | 399,673.00          | -                           | 399,673.00             | -                                  | -                            | -                                | -                               | -                             | 399,673.00                                        | -                                        | 100.00%                              |
| SC - 11 Loan Origination Fee              | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 12 Title Policy                      | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 13 Title Admin                       | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 14 Construction Period Interest      | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 15 Loan Brokerage                    | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 16 Marketing                         | 20,000.00           | -                           | 20,000.00              | -                                  | -                            | -                                | -                               | -                             | 20,000.00                                         | -                                        | 100.00%                              |
| SC - 17 Real Estate Taxes                 | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 18 Legal/Governmental                | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 19 Testing                           | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 20 Environmental/Appraisal/Flood     | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 21 Gedtechnical                      | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 22 Survey                            | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 23 Market Study                      | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 24 Leasing Commissions               | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 25 Hookup Charges                    | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 26 Builders Risk                     | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 27 Development Fee                   | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 28 Construction Management           | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 29 Travel & Meals                    | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 30 Project Management                | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 31 Unit FF&E                         | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 32 Common Area FF&E                  | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 33 Other/Miscellaneous               | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| SC - 34 Development Soft Cost Contingency | -                   | -                           | -                      | -                                  | -                            | -                                | -                               | -                             | -                                                 | -                                        | -                                    |
| <b>TOTAL BUILDING COSTS</b>               | 419,673.00          | -                           | 419,673.00             | -                                  | -                            | -                                | -                               | -                             | 419,673.00                                        | -                                        | 100.00%                              |
| <b>TOTAL PROJECT COST</b>                 | 24,389,518.00       | -                           | 3,341,649.02           | 21,047,868.98                      | 792,982.32                   | 123,008.12                       | 38,373.87                       | 161,381.99                    | 4,296,013.33                                      | 20,093,504.67                            | 17.61%                               |

**SOURCE OF FUNDS**

|                              |               |   |              |               |            |            |           |            |              |               |        |
|------------------------------|---------------|---|--------------|---------------|------------|------------|-----------|------------|--------------|---------------|--------|
| Bank Funding - Mortgage Loan | -             | - | -            | -             | -          | -          | -         | -          | -            | -             | -      |
| Membership Equity            | -             | - | -            | -             | -          | -          | -         | -          | -            | -             | -      |
| TIF Bond Proceeds            | 24,389,518.00 | - | 3,341,649.02 | 21,047,868.98 | 792,982.32 | -          | -         | -          | 4,134,631.34 | 20,254,886.66 | 16.95% |
| Retainage Held               | -             | - | -            | -             | -          | 123,008.12 | 38,373.87 | 161,381.99 | 161,381.99   | (161,381.99)  | -      |
| <b>TOTAL SOURCE OF FUNDS</b> | 24,389,518.00 | - | 3,341,649.02 | 21,047,868.98 | 792,982.32 | 123,008.12 | 38,373.87 | 161,381.99 | 4,296,013.33 | 20,093,504.67 | 17.61% |

Project: Center City District

Job No.: 217322

Owner: HB BM East Lansing LLC

A/E: BKV Group

Date: 4/25/18

Communication Type:

☐ Call From

☐ Call To

☐ Memorandum

☒ Transmittal

☐ Facsimile (this page plus \_\_\_\_\_ pages)

☐ Met With (location: \_\_\_\_\_)

To/Participants: James Litwin

From/Submitted By: Michael Prochazka

Subject: Pay Application #06 PUBLIC- April 2018

Summary of Discussion / Contents:

Please find attached pay application #06 for GMP 2 - PUBLIC for the month of April 2018. Please review and process at your earliest convenience.

Copy To: ☐ Participants ☒ Others

Signed:

*Michael Prochazka*

Copy To: Jay Smith, Troy Moulton,  
Donna Lay, Josh Tolbert

Return To: Michael Prochazka & Donna  
Lay

Page 1 of 1

# APPLICATION AND CERTIFICATE FOR PAYMENT

Invoice #: 322100-06

**To Owner:**  
HB BM East Lansing, LLC  
421 East Grand River Ave.,  
James Litwin, VP of Construction  
East Lansing, MI 48823

**Project:** 217322-100 Center City District Project  
GMP2

**From Contractor:**  
The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

**Via (Architect):**  
**Contract For:**  
**Contract Date:**

**Application No. : 6**

**Period From:** 4/1/2018  
**Period To:** 4/30/2018

**Arch Project No. :**

**Distribution to:**  
☐ Owner  
☐ Architect  
☐ Contractor

## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract.  
Continuation Sheet is attached.

1. Original Contract Sum ..... \$23,969,845.00  
2. Net Change By Change Order ..... \$0.00  
3. Contract Sum To Date ..... \$23,969,845.00  
4. Total Completed and Stored To Date ..... \$3,876,340.33

5. Retainage :  
a. 4.16% of Completed Work ..... \$161,381.99  
b. 0.00% of Stored Material ..... \$0.00

Total Retainage ..... \$161,381.99

6. Total Earned Less Retainage ..... \$3,714,958.34

7. Less Previous Certificates For Payments ..... \$2,921,976.02

8. Current Payment Due ..... \$792,982.32

9. Balance To Finish, Plus Retainage ..... \$20,254,886.66

| CHANGE ORDER SUMMARY                               |        | Additions | Deductions |
|----------------------------------------------------|--------|-----------|------------|
| Total changes approved in previous months by Owner |        | \$0.00    | \$0.00     |
| Total Approved this Month                          |        | \$0.00    | \$0.00     |
|                                                    | TOTALS | \$0.00    | \$0.00     |
| Net Changes By Change Order                        |        |           | \$0.00     |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

**CONTRACTOR:** The Christman Company

By: Chad Ross Chad Ross, Controller Date: 4/24/2018

State of: Michigan County of: Ionia, Acting Ingham

Subscribed and sworn to before me this 24th day of April, 2018.

Notary Public: Donna Lay Donna Lay

My Commission expires: 06/07/2019

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

**AMOUNT CERTIFIED** \$792,982.32 see

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

**ARCHITECT:** BVR GROUP

By: Charles Christman Date: 5-2-18

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# CONTINUATION SHEET

Page 2 of 3

Application and Certification for Payment, containing Contractor's signed certification is attached.  
In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 6  
Application Date: 4/24/2018  
Period To: 4/30/2018  
Architect's Project No.:

Invoice #: 322100-06 Contract: 217322-100 Center City District Project GMP2

| A<br>Item<br>No. | B<br>Description of Work                           | C<br>Scheduled<br>Value | D<br>Work Completed                   |  | E<br>This Period<br>In Place | F<br>Materials<br>Presently<br>Stored<br>(Not in<br>D or E) | G<br>Total<br>Completed<br>and Stored<br>To Date<br>(D+E+F) | H<br>%<br>(G / C) | I<br>Balance<br>To Finish<br>(C-G) | J<br>Retainage |
|------------------|----------------------------------------------------|-------------------------|---------------------------------------|--|------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------|------------------------------------|----------------|
|                  |                                                    |                         | From Previous<br>Application<br>(D+E) |  |                              |                                                             |                                                             |                   |                                    |                |
| 01               | Demolition<br>CCI, Inc.                            | 63,549.00               | 40,000.00                             |  | 0.00                         | 0.00                                                        | 40,000.00                                                   | 62.94%            | 23,549.00                          | 2,000.00       |
| 02               | Earthwork/Site Utilities<br>Hoffman Brothers, Inc. | 1,235,356.00            | 361,869.00                            |  | 176,162.00                   | 0.00                                                        | 538,031.00                                                  | 43.55%            | 697,325.00                         | 26,901.55      |
| 03               | Deep Foundations<br>Hardman Construction           | 567,000.00              | 567,000.00                            |  | 0.00                         | 0.00                                                        | 567,000.00                                                  | 100.00%           | 0.00                               | 28,350.00      |
| 05               | Site Concrete                                      | 657,850.00              | 0.00                                  |  | 0.00                         | 0.00                                                        | 0.00                                                        | 0.00%             | 657,850.00                         | 0.00           |
| 06               | Bituminous Paving                                  | 135,800.00              | 0.00                                  |  | 0.00                         | 0.00                                                        | 0.00                                                        | 0.00%             | 135,800.00                         | 0.00           |
| 08               | Landscaping/Irrigation/Site Furnishings            | 960,750.00              | 0.00                                  |  | 0.00                         | 0.00                                                        | 0.00                                                        | 0.00%             | 960,750.00                         | 0.00           |
| 10               | Structural Concrete<br>CCI, Inc.                   | 12,776,137.00           | 1,367,488.93                          |  | 499,725.36                   | 0.00                                                        | 1,867,214.29                                                | 14.61%            | 10,908,922.71                      | 93,360.72      |
| 11               | Masonry<br>Schiffer Mason                          | 1,582,000.00            | 32,519.40                             |  | 8,000.00                     | 0.00                                                        | 40,519.40                                                   | 2.56%             | 1,541,480.60                       | 2,025.97       |
| 18               | Glass/Glazing/Alum Entrances<br>Lansing Glass      | 565,405.00              | 0.00                                  |  | 0.00                         | 0.00                                                        | 0.00                                                        | 0.00%             | 565,405.00                         | 0.00           |
| 26               | Fire Protection<br>Shambaugh & Sons                | 530,000.00              | 0.00                                  |  | 0.00                         | 0.00                                                        | 0.00                                                        | 0.00%             | 530,000.00                         | 0.00           |
| 27               | Plumbing/HVAC<br>P&R Plumbing and Heating          | 538,000.00              | 18,700.00                             |  | 20,460.00                    | 0.00                                                        | 39,160.00                                                   | 7.02%             | 518,840.00                         | 1,958.00       |
| 28               | Electrical<br>United Electrical Contractors        | 1,251,559.00            | 72,585.00                             |  | 27,130.00                    | 0.00                                                        | 99,715.00                                                   | 7.97%             | 1,151,844.00                       | 4,985.75       |
| 30               | Elevators<br>Great Lakes Elevator                  | 580,000.00              | 0.00                                  |  | 36,000.00                    | 0.00                                                        | 36,000.00                                                   | 6.21%             | 544,000.00                         | 1,800.00       |
| 39               | Construction Labor                                 | 658,454.00              | 152,176.00                            |  | 27,646.00                    | 0.00                                                        | 179,822.00                                                  | 27.31%            | 478,632.00                         | 0.00           |
| 40               | General Conditions                                 | 79,500.00               | 22,516.36                             |  | 4,252.50                     | 0.00                                                        | 26,768.86                                                   | 33.67%            | 52,731.14                          | 0.00           |

# CONTINUATION SHEET

Application and Certification for Payment, containing Contractor's signed certification is attached.  
In tabulations below, amounts are stated to the nearest dollar.  
Use Column I on Contracts where variable retainage for line items may apply.

Application No.: 6  
Application Date: 4/24/2018  
Period To: 4/30/2018

Architect's Project No.:

Invoice #: 322100-06 Contract: 217322-100 Center City District Project GMP2

| A<br>Item<br>No. | B<br>Description of Work    | C<br>Scheduled<br>Value | D<br>Work Completed                   |                         | F<br>Materials<br>Presently<br>Stored<br>(Not in<br>D or E) | G<br>Total<br>Completed<br>and Stored<br>To Date<br>(D+E+F) | H<br>%<br>(G / C) | I<br>Balance<br>To Finish<br>(C-G) | J<br>Retainage |
|------------------|-----------------------------|-------------------------|---------------------------------------|-------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------|------------------------------------|----------------|
|                  |                             |                         | From Previous<br>Application<br>(D+E) | This Period<br>In Place |                                                             |                                                             |                   |                                    |                |
| 41A              | Plan Review/Building Permit | 91,053.00               | 91,053.00                             | 0.00                    | 0.00                                                        | 91,053.00                                                   | 100.00%           | 0.00                               | 0.00           |
| 41B              | PLM Bond                    | 165,665.00              | 165,665.00                            | 0.00                    | 0.00                                                        | 165,665.00                                                  | 100.00%           | 0.00                               | 0.00           |
| 42               | General Requirements        | 497,862.00              | 43,756.00                             | 10,644.33               | 0.00                                                        | 54,400.33                                                   | 10.93%            | 443,461.67                         | 0.00           |
| 50               | Preconstruction Labor       | 31,547.00               | 31,547.00                             | 0.00                    | 0.00                                                        | 31,547.00                                                   | 100.00%           | 0.00                               | 0.00           |
| 60               | CM Fee                      | 461,961.00              | 58,345.67                             | 15,937.66               | 0.00                                                        | 74,283.33                                                   | 16.08%            | 387,677.67                         | 0.00           |
| 70               | Construction Contingency    | 367,257.00              | 0.00                                  | 0.00                    | 0.00                                                        | 0.00                                                        | 0.00%             | 367,257.00                         | 0.00           |
| 99               | CGL Insurance               | 153,140.00              | 19,762.78                             | 5,398.34                | 0.00                                                        | 25,161.12                                                   | 16.43%            | 127,978.88                         | 0.00           |
| Grand Totals     |                             | 23,969,845.00           | 3,044,984.14                          | 831,356.19              | 0.00                                                        | 3,876,340.33                                                | 16.17%            | 20,093,504.67                      | 161,381.99     |

**PARTIAL CONDITIONAL WAIVER OF LIEN**

We have a Contract with HB BM East Lansing, LLC to provide Construction Management services.

This Contract is in connection with the Center City District Project GMP2 improvements to the real property located at East Lansing, MI .

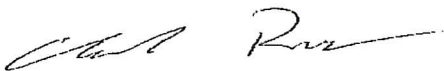
|                               |    |               |
|-------------------------------|----|---------------|
| Contract Amount               | \$ | 23,969,845.00 |
| Previously Paid Amount        | \$ | 2,921,976.02  |
| Current Amount Due            | \$ | 792,982.32    |
| Accumulated Earned            | \$ | 3,714,958.34  |
| Accumulated Retainage to Date | \$ | 161,381.99    |

We hereby waive our Construction Lien Rights to the accumulated earned amount of \$3,714,958.34 for labor and materials provided through 4/30/2018.

This waiver, together with all previous waivers, if any, covers all amounts due to us for Contract improvements provided through the date shown above.

This waiver is conditioned on actual payment of the current amount due shown above.

BY: The Christman Company

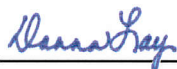


Chad Ross, Controller

ADDRESS: 208 N. Capitol Avenue  
Lansing, MI 48933-1357

PHONE: (517) 482-1488

Subscribed and sworn to before me this 24th day of April 2018 .



Donna Lay, Notary Public

My commission expires June 7, 2019.

Chad Ross, Controller being duly sworn, deposes and says that: The Christman Company is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2 - Public

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or leasee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set forth opposite their names, as follows:

| PHASE                                                  | SUBCONTRACTOR<br>SUPPLIER / LABORER | TOTAL<br>CONTRACT | Previously<br>Paid | Past Due<br>322100 | Current<br>Due | BALANCE TO<br>COMPLETE ** |
|--------------------------------------------------------|-------------------------------------|-------------------|--------------------|--------------------|----------------|---------------------------|
| 01 Demolition                                          | CCI, Inc.                           | 63,549.00         | 38,000.00          | 0.00               | 0.00           | 25,549.00                 |
| 02 Earthwork/Site Utilities                            | Hoffman Brothers, Inc.              | 1,235,356.00      | 343,775.55         | 0.00               | 167,353.90     | 724,226.55                |
| 03 Deep Foundations                                    | Hardman Construction                | 567,000.00        | 538,650.00         | 0.00               | 0.00           | 28,350.00                 |
| 05 Site Concrete                                       |                                     | 657,850.00        | 0.00               | 0.00               | 0.00           | 657,850.00                |
| 06 Bituminous Paving                                   |                                     | 135,800.00        | 0.00               | 0.00               | 0.00           | 135,800.00                |
| 08 Landscaping/Irrigation/Site Furnish                 |                                     | 960,750.00        | 0.00               | 0.00               | 0.00           | 960,750.00                |
| 10 Structural Concrete                                 | CCI, Inc.                           | 12,776,137.00     | 1,299,114.48       | 0.00               | 474,739.11     | 11,002,283.41             |
| 11 Masonry                                             | Schiffer Mason                      | 1,582,000.00      | 30,893.43          | 0.00               | 7,600.00       | 1,543,506.57              |
| 18 Glass/Glazing/Alum Entrances                        | Lansing Glass                       | 565,405.00        | 0.00               | 0.00               | 0.00           | 565,405.00                |
| 26 Fire Protection                                     | Shambaugh & Sons                    | 530,000.00        | 0.00               | 0.00               | 0.00           | 530,000.00                |
| 27 Plumbing/HVAC                                       | P&R Plumbing & Heating              | 558,000.00        | 17,765.00          | 0.00               | 19,437.00      | 520,798.00                |
| 28 Electrical                                          | United Electric                     | 1,251,559.00      | 68,955.75          | 0.00               | 25,773.50      | 1,156,829.75              |
| 30 Elevators                                           | Great Lakes Elevator                | 580,000.00        | 0.00               | 0.00               | 34,200.00      | 545,800.00                |
| Balance of Work                                        |                                     | 2,506,439.00      | 584,821.81         | 0.00               | 63,878.83      | 1,857,738.36              |
| * Includes unpaid previous      ** Including retention |                                     | 23,969,845.00     | 2,921,976.02       | 0.00               | 792,982.34     | 20,254,886.66             |

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to section 109 of the construction lien act, Act No. 497 of Public Acts of 1980, as amended, being section 570.1109 of the Michigan Compiled Laws.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING PURSUANT TO SECTION 109 OF THE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OF LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.



Chad Ross, Controller

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN SECTION 110 OF THE CONSTRUCTION LIEN ACT, ACT NO. 497 OF THE PUBLIC ACTS OF 1980, AS AMENDED, BEING SECTION 570.1110 OF THE MICHIGAN COMPILED LAWS.

Subscribed and sworn to before me this 24th day of April, 2018.



Donna Lay

NOTARY PUBLIC COUNTY OF: IONIA, ACTING IN INGHAM COUNTY, MICHIGAN  
MY COMMISSION EXPIRES 06/07/2019



SUBCONTRACTOR APPLICATION FOR PAYMENT

To: The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

Project: 217322-100 Center City District Project GMP2  
Subcontract: 322100-02 Earthwork/Site Utilities  
Vendor ID: 33712

From: Hoffman Bros., Inc.  
8574 Verona Rd.  
Battle Creek, MI 49014

Application #:

1769-6

Period To:

4/30/2018

Application Date:

4/20/2018

Application is made for payment as shown below. Schedule of Values is attached.

|                                                |                |
|------------------------------------------------|----------------|
| 1. Original Contract Sum .....                 | \$1,235,356.00 |
| 2. Net Change by Change Orders .....           | \$0.00         |
| 3. Contract Sum To Date .....                  | \$1,235,356.00 |
| 4. Total Completed & Stored To Date .....      | \$538,031.00   |
| 5. Retainage                                   |                |
| a. 5.00% of Completed Work                     | \$26,901.55    |
| b. 0.00% of Stored Material                    | \$0.00         |
| Total Retainage .....                          | \$26,901.55    |
| 6. Total Earned Less Retainage .....           | \$511,129.45   |
| 7. Less Previous Applications For Payment ...  | \$343,775.55   |
| 8. Current Payment Due .....                   | \$167,353.90   |
| 9. Balance To Finish, Including Retainage .... | \$724,226.55   |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Hoffman Bros., Inc.

Signed at 9:45:33 AM on Friday, April 20, 2018 by user  
mmallos@hoffmanbrosinc.com who logged in at 8:53:14 AM on Friday,  
April 20, 2018 and agreed to website Terms and Conditions version 3 at  
4:29:28 PM on Friday, October 25, 2013.

Michael J. Mallos, Project Manager, Hoffman Bros., Inc.

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |            |
|-------------------------------------------|------------|
| Current Period Completed & Stored (Gross) | 176,162.00 |
| Current Period Retention                  | -8,808.10  |
| Current Payment Due                       | 167,353.90 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-02 Earthwork/Site Utilities  
 Vendor ID: 33712  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 1769-6  
 Period To: 4/30/2018  
 Application Date: 4/20/2018

| A        | B                                      | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|----------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                        |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                    | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 10       | Site Demolition - Albert Ave           | 70,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 70,000.00               | 0.00      | 0.00                           |
| 20       | Site Demolition - Grand River Ave      | 44,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 44,000.00               | 0.00      | 0.00                           |
| 30       | Soft Cost Related to Demo              | 10,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 10,000.00               | 0.00      | 0.00                           |
| 40       | Indirect Costs Related to Demo         | 6,200.00        | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 6,200.00                | 0.00      | 0.00                           |
| 50       | Site Cut and Fill                      | 142,000.00      | 80,000.00                       | 0.00                 | 0.00                                       | 80,000.00                                  | 62,000.00               | 4,000.00  | 4,000.00                       |
| 60       | Backfill Grand River Basement          | 147,869.00      | 147,869.00                      | 0.00                 | 0.00                                       | 147,869.00                                 | 0.00                    | 7,393.45  | 7,393.45                       |
| 70       | Deep Foundations - Grand River         | 13,250.00       | 13,250.00                       | 0.00                 | 0.00                                       | 13,250.00                                  | 0.00                    | 662.50    | 662.50                         |
| 80       | Deep Foundations - Albert              | 13,250.00       | 13,250.00                       | 0.00                 | 0.00                                       | 13,250.00                                  | 0.00                    | 662.50    | 662.50                         |
| 90       | Tower Crane Rental and Operation (Pad) | 4,000.00        | 4,000.00                        | 0.00                 | 0.00                                       | 4,000.00                                   | 0.00                    | 200.00    | 200.00                         |
| 100      | Temp Erosion Control - Silt Fence      | 25,000.00       | 17,500.00                       | 7,500.00             | 0.00                                       | 25,000.00                                  | 0.00                    | 1,250.00  | 875.00                         |
| 110      | Temp Erosion Control - Sediment Bags   | 25,000.00       | 20,000.00                       | 5,000.00             | 0.00                                       | 25,000.00                                  | 0.00                    | 1,250.00  | 1,000.00                       |
| 120      | Soft Cost Related to Site Prep         | 20,000.00       | 6,000.00                        | 7,000.00             | 0.00                                       | 13,000.00                                  | 7,000.00                | 650.00    | 300.00                         |
| 130      | Indirect Costs Related to Site Prep    | 10,000.00       | 0.00                            | 5,000.00             | 0.00                                       | 5,000.00                                   | 5,000.00                | 250.00    | 0.00                           |
| 140      | Sanitary Sewer                         | 143,583.00      | 0.00                            | 20,000.00            | 0.00                                       | 20,000.00                                  | 123,583.00              | 1,000.00  | 0.00                           |
| 150      | Sanitary Structures                    | 35,000.00       | 10,000.00                       | 2,000.00             | 0.00                                       | 12,000.00                                  | 23,000.00               | 600.00    | 500.00                         |
| 160      | Water Main and Services                | 118,348.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 118,348.00              | 0.00      | 0.00                           |
| 170      | Exc and Backfill Exterior Fdns         | 69,662.00       | 20,000.00                       | 49,662.00            | 0.00                                       | 69,662.00                                  | 0.00                    | 3,483.10  | 1,000.00                       |
| 180      | Exc and Backfill Interior Fdns         | 72,000.00       | 20,000.00                       | 0.00                 | 0.00                                       | 20,000.00                                  | 52,000.00               | 1,000.00  | 1,000.00                       |
| 190      | Working Pad                            | 76,120.00       | 0.00                            | 35,000.00            | 0.00                                       | 35,000.00                                  | 41,120.00               | 1,750.00  | 0.00                           |
| 200      | Urban Stormwater Management            | 59,470.00       | 10,000.00                       | 35,000.00            | 0.00                                       | 45,000.00                                  | 14,470.00               | 2,250.00  | 500.00                         |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-02 Earthwork/Site Utilities  
 Vendor ID: 33712  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 1769-6  
 Period To: 4/30/2018  
 Application Date: 4/20/2018

| A        | B                                        | C                   | Work Completed                  |                      | F                                          | G                                          | H                       | I                | J                              |
|----------|------------------------------------------|---------------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|------------------|--------------------------------|
|          |                                          |                     | D                               | E                    |                                            |                                            |                         |                  |                                |
| Item No. | Description of Work                      | Scheduled Value     | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage        | Retainage Previous Application |
| 210      | Albert Ave. Improvements                 | 56,250.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 56,250.00               | 0.00             | 0.00                           |
| 220      | Pedestrian Pavements                     | 35,000.00           | 0.00                            | 5,000.00             | 0.00                                       | 5,000.00                                   | 30,000.00               | 250.00           | 0.00                           |
| 230      | Soft Costs Related to Infrastructure     | 12,000.00           | 0.00                            | 4,000.00             | 0.00                                       | 4,000.00                                   | 8,000.00                | 200.00           | 0.00                           |
| 240      | Indirect Costs Related to Infrastructure | 5,000.00            | 0.00                            | 1,000.00             | 0.00                                       | 1,000.00                                   | 4,000.00                | 50.00            | 0.00                           |
| 250      | Project Closeout                         | 12,354.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 12,354.00               | 0.00             | 0.00                           |
| 260      | ICA                                      | 10,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 10,000.00               | 0.00             | 0.00                           |
|          | <b>TOTALS</b>                            | <b>1,235,356.00</b> | <b>361,869.00</b>               | <b>176,162.00</b>    | <b>0.00</b>                                | <b>538,031.00</b>                          | <b>697,325.00</b>       | <b>26,901.55</b> | <b>18,093.45</b>               |

**SWORN STATEMENT****4/20/2018**

(under the Construction Code applicable)

Michael J. Mallos deposes and says that: Hoffman Bros., Inc. is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION  | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE | CURRENT DUE  | BALANCE TO<br>COMPLETE* |
|----------------------------------|------------------------------------------|----------------------------|---------------------------|----------|--------------|-------------------------|
| Ductile, Copper,<br>Plastic Pipe | Ferguson                                 | \$80,000.00                | \$79.50                   | \$0.00   | \$50,000.00  | \$29,920.50             |
| Aggregates                       | Crandall                                 | \$288,742.00               | \$137,346.00              | \$0.00   | \$0.00       | \$151,396.00            |
| Precast<br>Structures            | Grand Valley Precast                     | \$12,000.00                | \$4,128.00                | \$0.00   | \$0.00       | \$7,872.00              |
| SubTotals:                       |                                          | \$380,742.00               | \$141,553.50              | \$0.00   | \$50,000.00  | \$189,188.50            |
|                                  | Hoffman Bros., Inc.                      | \$854,614.00               | \$202,222.05              | \$0.00   | \$117,353.90 | \$535,038.05            |
| TOTALS:                          |                                          | \$1,235,356.00             | \$343,775.55              | \$0.00   | \$167,353.90 | \$724,226.55            |
|                                  |                                          |                            |                           |          | Exposure     | \$(485,038.05)          |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 9:45:33 AM on Friday, April 20, 2018 by user mmallos@hoffmanbrosinc.com who logged in at 8:53:14 AM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 4:29:28 PM on Friday, October 25, 2013.

Michael J. Mallos, Project Manager, Hoffman Bros., Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.



SUBCONTRACTOR APPLICATION FOR PAYMENT

To:

The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

Project:

217322-100 Center City District Project GMP2

Subcontract:

322100-10 Structural Concrete

Vendor ID:

14700

From:

Christman Constructors  
324 E. South Street  
Lansing, MI 48910

Application #:

171083-05

Period To:

4/30/2018

Application Date:

4/30/2018

Application is made for payment as shown below. Schedule of Values is attached.

1. Original Contract Sum ..... \$12,776,137.00
2. Net Change by Change Orders ..... \$0.00
3. Contract Sum To Date ..... \$12,776,137.00
4. Total Completed & Stored To Date ..... \$1,867,214.29
5. Retainage
- a. 5.00% of Completed Work \$93,360.70

b. 0.00% of Stored Material \$0.00
- Total Retainage ..... \$93,360.70
6. Total Earned Less Retainage ..... \$1,773,853.59
7. Less Previous Applications For Payment ... \$1,299,114.48
8. Current Payment Due ..... \$474,739.11
9. Balance To Finish, Including Retainage .... \$11,002,283.41

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Christman Constructors, Inc.

Signed at 3:57:11 PM on Friday, April 20, 2018 by user  
ljanz@christmanconstructors.com who logged in at 3:44:25 PM on  
Friday, April 20, 2018 and agreed to website Terms and Conditions  
version 3 at 9:54:47 AM on Thursday, January 26, 2012.

Leesa M. Cruz, Project Accountant, Christman Constructors, Inc.

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |            |
|-------------------------------------------|------------|
| Current Period Completed & Stored (Gross) | 499,725.36 |
| Current Period Retention                  | -24,986.25 |
| Current Payment Due                       | 474,739.11 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-10 Structural Concrete  
 Vendor ID: 14700  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 171083-05  
 Period To: 4/30/2018  
 Application Date: 4/30/2018

| A        | B                                           | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|---------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                             |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                         | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1100     | Mobilization/ Startup                       |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1101     | CCI Mobilize Equipment/Materials            | 255,523.00      | 255,523.00                      | 0.00                 | 0.00                                       | 255,523.00                                 | 0.00                    | 12,776.15 | 12,776.15                      |
| 1102     | Engineering and Shop Drawings               | 100,000.00      | 50,000.00                       | 25,000.00            | 0.00                                       | 75,000.00                                  | 25,000.00               | 3,750.00  | 2,500.00                       |
| 1103     | Building Foundation Concrete                |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1104     | Albert Ave. 22-15 Line Pile Caps/Foundation | 131,443.00      | 131,443.00                      | 0.00                 | 0.00                                       | 131,443.00                                 | 0.00                    | 6,572.15  | 6,572.15                       |
| 1105     | Albert Ave 15-9 Line Pile Caps/ Foundations | 131,443.00      | 105,154.40                      | 26,288.60            | 0.00                                       | 131,443.00                                 | 0.00                    | 6,572.15  | 5,257.72                       |
| 1106     | Albert Ave 9-1 Line Pile Caps/ Foundations  | 131,443.00      | 78,865.80                       | 26,288.60            | 0.00                                       | 105,154.40                                 | 26,288.60               | 5,257.72  | 3,943.29                       |
| 1107     | Building Slab on Grade Concrete             |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1108     | Albert Ave 22-15 Line SOG                   | 96,679.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 96,679.00               | 0.00      | 0.00                           |
| 1109     | Albert Ave 15-9 Line SOG                    | 96,679.00       | 0.00                            | 72,509.25            | 0.00                                       | 72,509.25                                  | 24,169.75               | 3,625.46  | 0.00                           |
| 1110     | Albert Ave 9-1 Line SOG                     | 96,679.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 96,679.00               | 0.00      | 0.00                           |
| 1111     | Building Walls Core and Shear               |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1112     | Albert Ave 22-15 Line Walls                 | 90,118.00       | 72,094.40                       | 0.00                 | 0.00                                       | 72,094.40                                  | 18,023.60               | 3,604.72  | 3,604.72                       |
| 1113     | Albert Ave 15-9 Line Walls                  | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1114     | Albert Ave 9-1 Line Walls                   | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1115     | Albert Ave 22-15 Line Walls Level 2         | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1116     | Albert Ave 15-9 Line Walls Level 2          | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1117     | Albert Ave 9-1 Line Walls Level 2           | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1118     | Albert Ave 22-15 Line Walls Level           | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-10 Structural Concrete  
 Vendor ID: 14700  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 171083-05  
 Period To: 4/30/2018  
 Application Date: 4/30/2018

| A        | B                                        | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                          |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                      | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1119     | 3<br>Albert Ave 15-9 Line Walls Level 3  | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1120     | Albert Ave 9-1 Line Walls Level 3        | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1121     | 4<br>Albert Ave 22-15 Line Walls Level 4 | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1122     | 4<br>Albert Ave 15-9 Line Walls Level 4  | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1123     | Albert Ave 9-1 Line Walls Level 4        | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1124     | 5<br>Albert Ave 22-15 Line Walls Level 5 | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1125     | 5<br>Albert Ave 15-9 Line Walls Level 5  | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1126     | Albert Ave 9-1 Line Walls Level 5        | 90,118.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,118.00               | 0.00      | 0.00                           |
| 1127     | Building Bumper Walls                    |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1128     | Albert Ave 22-15 Line Walls              | 26,417.00       | 13,208.50                       | 13,208.50            | 0.00                                       | 26,417.00                                  | 0.00                    | 1,320.85  | 660.42                         |
| 1129     | Albert Ave 15-9 Line Walls               | 26,417.00       | 0.00                            | 13,208.50            | 0.00                                       | 13,208.50                                  | 13,208.50               | 660.42    | 0.00                           |
| 1130     | Albert Ave 9-1 Line Walls                | 26,417.00       | 0.00                            | 13,208.50            | 0.00                                       | 13,208.50                                  | 13,208.50               | 660.42    | 0.00                           |
| 1131     | 2<br>Albert Ave 22-15 Line Walls Level 2 | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 26,417.00               | 0.00      | 0.00                           |
| 1132     | 2<br>Albert Ave 15-9 Line Walls Level 2  | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 26,417.00               | 0.00      | 0.00                           |
| 1133     | Albert Ave 9-1 Line Walls Level 2        | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 26,417.00               | 0.00      | 0.00                           |
| 1134     | 3<br>Albert Ave 22-15 Line Walls Level 3 | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 26,417.00               | 0.00      | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-10 Structural Concrete  
 Vendor ID: 14700  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 171083-05  
 Period To: 4/30/2018  
 Application Date: 4/30/2018

|          |                                       | Work Completed  |                                 |                      |                                            |                                            |         |                         |           |                                |  |
|----------|---------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|---------|-------------------------|-----------|--------------------------------|--|
| A        | B                                     | C               | D                               | E                    | F                                          | G                                          |         | H                       | I         | J                              |  |
| Item No. | Description of Work                   | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |  |
| 1135     | Albert Ave 15-9 Line Walls Level 3    | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1136     | Albert Ave 9-1 Line Walls Level 3     | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1137     | Albert Ave 22-15 Line Walls Level 4   | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1138     | Albert Ave 15-9 Line Walls Level 4    | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1139     | Albert Ave 9-1 Line Walls Level 4     | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1140     | Albert Ave 22-15 Line Walls Level 5   | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1141     | Albert Ave 15-9 Line Walls Level 5    | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1142     | Albert Ave 9-1 Line Walls Level 5     | 26,417.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 26,417.00               | 0.00      | 0.00                           |  |
| 1143     | Building Columns                      |                 |                                 |                      |                                            |                                            |         |                         |           |                                |  |
| 1144     | Albert Ave 22-15 Line Columns         | 61,219.00       | 61,219.00                       | 0.00                 | 0.00                                       | 61,219.00                                  | 100.00% | 0.00                    | 3,060.95  | 3,060.95                       |  |
| 1145     | Albert Ave 15-9 Line Columns          | 61,219.00       | 61,219.00                       | 0.00                 | 0.00                                       | 61,219.00                                  | 100.00% | 0.00                    | 3,060.95  | 3,060.95                       |  |
| 1146     | Albert Ave 9-1 Line Columns           | 61,219.00       | 36,731.40                       | 24,487.60            | 0.00                                       | 61,219.00                                  | 100.00% | 0.00                    | 3,060.95  | 1,836.57                       |  |
| 1147     | Albert Ave 22-15 Line Columns Level 2 | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 61,219.00               | 0.00      | 0.00                           |  |
| 1148     | Albert Ave 15-9 Line Columns Level 2  | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 61,219.00               | 0.00      | 0.00                           |  |
| 1149     | Albert Ave 9-1 Line Columns Level 2   | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 61,219.00               | 0.00      | 0.00                           |  |
| 1150     | Albert Ave 22-15 Line Columns Level 3 | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 61,219.00               | 0.00      | 0.00                           |  |

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Application #: 171083-05  
 Period To: 4/30/2018  
 Application Date: 4/30/2018

| A        | B                                                           | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|-------------------------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                                             |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                                         | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1151     | Albert Ave 15-9 Line Columns Level 3                        | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1152     | Albert Ave 9-1 Line Columns Level 3                         | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1153     | Albert Ave 22-15 Line Columns Level 4                       | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1154     | Albert Ave 15-9 Line Columns Level 4                        | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1155     | Albert Ave 9-1 Line Columns Level 4                         | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1156     | Albert Ave 22-15 Line Columns Level 5                       | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1157     | Albert Ave 15-9 Line Columns Level 5                        | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1158     | Albert Ave 9-1 Line Columns Level 5                         | 61,219.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 61,219.00               | 0.00      | 0.00                           |
| 1159     | Building Suspended Post Tension Beams and Deck Installation |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1160     | Albert Ave 22-15 Line Deck Floor 1 - Formwork               | 170,421.00      | 51,126.30                       | 119,294.70           | 0.00                                       | 170,421.00                                 | 0.00                    | 8,521.05  | 2,556.32                       |
| 1161     | Albert Ave 22-15 Line Deck Floor 1 - Placement              | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1162     | Albert Ave 15-9 Line Deck Floor 1 - Formwork                | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1163     | Albert Ave 15-9 Line Deck Floor 1 - Placement               | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1164     | Albert Ave 9-1 Line Deck Floor 1 - Formwork                 | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |

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| A        | B                                              | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|------------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                                |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                            | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1165     | Albert Ave 9-1 Line Deck Floor 1 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1166     | Ibert Ave 22-15 Line Deck Floor 2 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1167     | Albert Ave 22-15 Line Deck Floor 2 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1168     | Albert Ave 15-9 Line Deck Floor 2 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1169     | Albert Ave 15-9 Line Deck Floor 2 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1170     | Albert Ave 9-1 Line Deck Floor 2 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1171     | Albert Ave 9-1 Line Deck Floor 2 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1172     | Albert Ave 22-15 Line Deck Floor 3 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1173     | Albert Ave 22-15 Line Deck Floor 3 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1174     | Albert Ave 15-9 Line Deck Floor 3 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1175     | Albert Ave 15-9 Line Deck Floor 3 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1176     | Albert Ave 9-1 Line Deck Floor 3 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1177     | Albert Ave 9-1 Line Deck Floor 3 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1178     | Albert Ave 22-15 Line Deck Floor 4 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |

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| A        | B                                              | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|------------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                                |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                            | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1179     | Albert Ave 22-15 Line Deck Floor 4 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1180     | Albert Ave 15-9 Line Deck Floor 4 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1181     | Albert Ave 15-9 Line Deck Floor 4 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1182     | Albert Ave 9-1 Line Deck Floor 4 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1183     | Albert Ave 9-1 Line Deck Floor 4 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1184     | Albert Ave 22-15 Line Deck Floor 5 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1185     | Albert Ave 22-15 Line Deck Floor 5 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1186     | Albert Ave 15-9 Line Deck Floor 5 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1187     | Albert Ave 15-9 Line Deck Floor 5 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1188     | Albert Ave 9-1 Line Deck Floor 5 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1189     | Albert Ave 9-1 Line Deck Floor 5 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1190     |                                                |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1191     | Albert Ave 22-15 Line Beams 1 - Formwork       | 170,421.00      | 51,126.30                       | 119,294.70           | 0.00                                       | 170,421.00                                 | 0.00                    | 8,521.05  | 2,556.32                       |
| 1192     | Albert Ave 22-15 Line Beams 1 - Placement      | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |

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|----------|-------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|---------|-------------------------|--------------------------------|
|          |                                           |                 | D                               | E                    |                                            |                                            |         |                         |                                |
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| 1193     | Albert Ave 15-9 Line Beams 1 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1194     | Albert Ave 15-9 Line Beams 1 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1195     | Albert Ave 9-1 Line Beams 1 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1196     | Albert Ave 9-1 Line Beams 1 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1197     | Albert Ave 22-15 Line Beams 2 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1198     | Albert Ave 22-15 Line Beams 2 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1199     | Albert Ave 15-9 Line Beams 2 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1200     | Albert Ave 15-9 Line Beams 2 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1201     | Albert Ave 9-1 Line Beams 2 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1202     | Albert Ave 9-1 Line Beams 2 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1203     | Albert Ave 22-15 Line Beams 3 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1204     | Albert Ave 22-15 Line Beams 3 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |
| 1205     | Albert Ave 15-9 Line Beams 3 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 170,421.00              | 0.00                           |
| 1206     | Albert Ave 15-9 Line Beams 3 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 90,978.00               | 0.00                           |

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|----------|-------------------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                           |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work                       | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1207     | Albert Ave 9-1 Line Beams 3 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1208     | Albert Ave 9-1 Line Beams 3 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1209     | Albert Ave 22-15 Line BEams 4 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1210     | Albert Ave 22-15 Line Beams 4 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1211     | Albert Ave 15-9 Line Beams 4 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1212     | Albert Ave 15-9 Line Beams 4 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1213     | Albert Ave 9-1 Line Beams 4 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1214     | Albert Ave 9-1 Line Beams 4 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1215     | Albert Ave 22-15 Line Beams 5 - Formwork  | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1216     | Albert Ave 22-15 Line Beams 5 - Placement | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1217     | Albert Ave 15-9 Line Beams 5 - Formwork   | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1218     | Albert Ave 15-9 Line Beams 5 - Placement  | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |
| 1219     | Albert Ave 9-1 Line Beams 5 - Formwork    | 170,421.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 170,421.00              | 0.00      | 0.00                           |
| 1220     | Albert Ave 9-1 Line Beams 5 - Placement   | 90,978.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 90,978.00               | 0.00      | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-10 Structural Concrete  
 Vendor ID: 14700  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 171083-05  
 Period To: 4/30/2018  
 Application Date: 4/30/2018

| A        | B                                                 | C                    | Work Completed                  |                      | F                                          | G                                          | H                       | I                | J                              |
|----------|---------------------------------------------------|----------------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|------------------|--------------------------------|
|          |                                                   |                      | D                               | E                    |                                            |                                            |                         |                  |                                |
| Item No. | Description of Work                               | Scheduled Value      | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage        | Retainage Previous Application |
| 1221     | Building Suspended Post Tension Slabs - Materials | 145,465.00           | 145,465.00                      | 0.00                 | 0.00                                       | 145,465.00                                 | 0.00                    | 7,273.25         | 7,273.25                       |
| 1222     | Formwork Material Aluminum Joists/Tables Material |                      |                                 |                      |                                            |                                            |                         |                  |                                |
| 1223     | Formwork Material - Labor/Delivery                | 119,795.00           | 23,959.00                       | 11,979.50            | 0.00                                       | 35,938.50                                  | 83,856.50               | 1,796.92         | 1,197.95                       |
| 1224     | Tower Crane Foundation                            |                      |                                 |                      |                                            |                                            |                         |                  |                                |
| 1225     | Tower Crane Installation and Foundation           | 160,440.00           | 160,440.00                      | 0.00                 | 0.00                                       | 160,440.00                                 | 0.00                    | 8,022.00         | 8,022.00                       |
| 1226     | Tower Crane Rental                                | 521,745.00           | 69,913.83                       | 34,956.91            | 0.00                                       | 104,870.74                                 | 416,874.26              | 5,243.54         | 3,495.69                       |
| 1227     | Close Out/ Punchlist                              | 255,523.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 255,523.00              | 0.00             | 0.00                           |
| 1228     | TCC Allowance                                     | 25,000.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 25,000.00               | 0.00             | 0.00                           |
| 1229     |                                                   |                      |                                 |                      |                                            |                                            |                         |                  |                                |
| 1230     |                                                   |                      |                                 |                      |                                            |                                            |                         |                  |                                |
|          | <b>TOTALS</b>                                     | <b>12,776,137.00</b> | <b>1,367,488.93</b>             | <b>499,725.36</b>    | <b>0.00</b>                                | <b>1,867,214.29</b>                        | <b>10,908,922.71</b>    | <b>93,360.70</b> | <b>68,374.45</b>               |

**SWORN STATEMENT****4/20/2018**

(under the Construction Code applicable)

Leesa M. Cruz deposes and says that: Christman Constructors, Inc. is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE | CURRENT DUE  | BALANCE TO<br>COMPLETE* |
|---------------------------------|------------------------------------------|----------------------------|---------------------------|----------|--------------|-------------------------|
|                                 | Harris Rebar                             | \$512,180.00               | \$97,775.99               | \$0.00   | \$0.00       | \$414,404.01            |
|                                 | Quality Resteel                          | \$1,644,450.00             | \$59,940.00               | \$0.00   | \$0.00       | \$1,584,510.00          |
|                                 | Suncoast Post<br>Tension                 | \$333,900.00               | \$0.00                    | \$0.00   | \$0.00       | \$333,900.00            |
|                                 | Jobsite Supply                           | \$155,804.00               | \$0.00                    | \$0.00   | \$0.00       | \$155,804.00            |
|                                 | DC Byers                                 | \$6,500.00                 | \$2,925.00                | \$0.00   | \$0.00       | \$3,575.00              |
|                                 | Connelly Crane                           | \$197,491.00               | \$40,500.00               | \$0.00   | \$0.00       | \$156,991.00            |
| SubTotals:                      |                                          | \$2,850,325.00             | \$201,140.99              | \$0.00   | \$0.00       | \$2,649,184.01          |
|                                 | Christman<br>Constructors, Inc.          | \$9,925,812.00             | \$1,097,973.49            | \$0.00   | \$474,739.11 | \$8,353,099.40          |
| TOTALS:                         |                                          | \$12,776,137.00            | \$1,299,114.48            | \$0.00   | \$474,739.11 | \$11,002,283.41         |
|                                 |                                          |                            |                           |          | Exposure     | \$(8,353,099.40)        |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 3:57:11 PM on Friday, April 20, 2018 by user [ljanz@christmanconstructors.com](mailto:ljanz@christmanconstructors.com) who logged in at 3:44:25 PM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 9:54:47 AM on Thursday, January 26, 2012.

Leesa M. Cruz, Project Accountant, Christman Constructors, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.



SUBCONTRACTOR APPLICATION FOR PAYMENT

To:

The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

Project:

217322-100 Center City District Project GMP2

Application #:

18-005-2-201804

Subcontract:

322100-11 Masonry

Period To:

4/20/2018

Vendor ID:

61950

Application Date:

4/20/2018

From:

Schiffer Mason Contractors Inc.  
PO Box 250  
Holt, MI 48842

Application is made for payment as shown below. Schedule of Values is attached.

|                                                |                |
|------------------------------------------------|----------------|
| 1. Original Contract Sum .....                 | \$1,582,000.00 |
| 2. Net Change by Change Orders .....           | \$0.00         |
| 3. Contract Sum To Date .....                  | \$1,582,000.00 |
| 4. Total Completed & Stored To Date .....      | \$40,519.40    |
| 5. Retainage                                   |                |
| a. 5.00% of Completed Work                     | \$2,025.97     |
| b. 0.00% of Stored Material                    | \$0.00         |
| Total Retainage .....                          | \$2,025.97     |
| 6. Total Earned Less Retainage .....           | \$38,493.43    |
| 7. Less Previous Applications For Payment ...  | \$30,893.43    |
| 8. Current Payment Due .....                   | \$7,600.00     |
| 9. Balance To Finish, Including Retainage .... | \$1,543,506.57 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

**SUBCONTRACTOR:** Schiffer Mason Contractors, Inc.

Signed at 12:29:36 PM on Friday, April 20, 2018 by user kudry@schiffermason.com who logged in at 12:24:25 PM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 10:40:23 AM on Wednesday, September 30, 2015.

Kay Udry, Treasurer, Schiffer Mason Contractors, Inc.

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |          |
|-------------------------------------------|----------|
| Current Period Completed & Stored (Gross) | 8,000.00 |
| Current Period Retention                  | -400.00  |
| Current Payment Due                       | 7,600.00 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-11 Masonry  
 Vendor ID: 61950  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 18-005-2-201804  
 Period To: 4/20/2018  
 Application Date: 4/20/2018

| A        | B                               | C               | Work Completed                  |                      | F                                          | G                                          | H       | I                       | J                              |
|----------|---------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|---------|-------------------------|--------------------------------|
|          |                                 |                 | D                               | E                    |                                            |                                            |         |                         |                                |
| Item No. | Description of Work             | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | % (G/C) | Balance To Finish (C-G) | Retainage Previous Application |
| 1        | Mockup / Submittals             | 32,000.00       | 24,000.00                       | 8,000.00             | 0.00                                       | 32,000.00                                  | 100.00% | 0.00                    | 1,200.00                       |
| 2        | Mobilization                    | 32,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 32,000.00               | 0.00                           |
| 3        | Demobilization                  | 12,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 12,000.00               | 0.00                           |
| 4        | ICA                             | 48,706.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 48,706.00               | 0.00                           |
| 5        | Brick CL 1 & 9                  | 27,538.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 27,538.00               | 0.00                           |
| 6        | Block CL 1                      | 56,796.00       | 8,519.40                        | 0.00                 | 0.00                                       | 8,519.40                                   | 15.00%  | 48,276.60               | 425.97                         |
| 7        | Interior Block                  | 46,217.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 46,217.00               | 0.00                           |
| 8        | Block CL 9                      | 73,562.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 73,562.00               | 0.00                           |
| 9        | West Brick Material             | 48,627.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 48,627.00               | 0.00                           |
| 10       | East Brick Material             | 72,347.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 72,347.00               | 0.00                           |
| 11       | Accessories Material            | 97,652.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 97,652.00               | 0.00                           |
| 12       | West - North Elevation Labor    | 139,667.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 139,667.00              | 0.00                           |
| 13       | West - North Elevation Material | 34,175.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 34,175.00               | 0.00                           |
| 14       | West - South Elevation Labor    | 38,811.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 38,811.00               | 0.00                           |
| 15       | West - South Elevation Material | 18,589.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 18,589.00               | 0.00                           |
| 16       | West - East Pedestrian Labor    | 5,787.00        | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 5,787.00                | 0.00                           |
| 17       | West - East Pedestrian Material | 18,035.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 18,035.00               | 0.00                           |
| 18       | West - Interior Labor           | 47,059.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 47,059.00               | 0.00                           |
| 19       | West - Interior Material        | 11,710.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 11,710.00               | 0.00                           |
| 20       | East - North Elevation Labor    | 178,520.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 178,520.00              | 0.00                           |
| 21       | East - North Elevation Material | 115,174.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 0.00%   | 115,174.00              | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-11 Masonry  
 Vendor ID: 61950  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 18-005-2-201804  
 Period To: 4/20/2018  
 Application Date: 4/20/2018

| A             | B                               | C                   | Work Completed                  |                      | F                                          | G                                          | H                       | I               | J                              |
|---------------|---------------------------------|---------------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------------|--------------------------------|
|               |                                 |                     | D                               | E                    |                                            |                                            |                         |                 |                                |
| Item No.      | Description of Work             | Scheduled Value     | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage       | Retainage Previous Application |
| 22            | East - South Elevation Labor    | 63,487.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 63,487.00               | 0.00            | 0.00                           |
| 23            | East - South Elevation Material | 29,532.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 29,532.00               | 0.00            | 0.00                           |
| 24            | East - East Elevation Labor     | 38,080.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,080.00               | 0.00            | 0.00                           |
| 25            | East - East Elevation Material  | 7,502.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 7,502.00                | 0.00            | 0.00                           |
| 26            | East - West Pedestrian Labor    | 35,474.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 35,474.00               | 0.00            | 0.00                           |
| 27            | East - West Pedestrian Material | 7,782.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 7,782.00                | 0.00            | 0.00                           |
| 28            | East - Interior Labor           | 192,391.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 192,391.00              | 0.00            | 0.00                           |
| 29            | East - Interior Material        | 52,780.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 52,780.00               | 0.00            | 0.00                           |
| <b>TOTALS</b> |                                 | <b>1,582,000.00</b> | <b>32,519.40</b>                | <b>8,000.00</b>      | <b>0.00</b>                                | <b>40,519.40</b>                           | <b>1,541,480.60</b>     | <b>2,025.97</b> | <b>1,625.97</b>                |

**SWORN STATEMENT****4/20/2018**

(under the Construction Code applicable)

Kay Udry deposes and says that: Schiffer Mason Contractors, Inc. is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION  | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE | CURRENT DUE | BALANCE TO<br>COMPLETE* |
|----------------------------------|------------------------------------------|----------------------------|---------------------------|----------|-------------|-------------------------|
| Block                            | Grand Blanc Cement                       | \$2,031.00                 |                           |          | \$2,031.00  | \$0.00                  |
| Grout                            | Quikrete                                 | \$5,000.00                 |                           |          |             | \$5,000.00              |
| Joint Sealants /<br>Firestopping | Industrial Services                      | \$30,000.00                |                           |          |             | \$30,000.00             |
| SubTotals:                       |                                          | \$37,031.00                | \$0.00                    | \$0.00   | \$2,031.00  | \$35,000.00             |
|                                  | Schiffer Mason<br>Contractors, Inc.      | \$1,544,969.00             | \$30,893.43               | \$0.00   | \$5,569.00  | \$1,508,506.57          |
| TOTALS:                          |                                          | \$1,582,000.00             | \$30,893.43               | \$0.00   | \$7,600.00  | \$1,543,506.57          |
|                                  |                                          |                            |                           |          | Exposure    | \$(1,506,475.57)        |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 12:29:36 PM on Friday, April 20, 2018 by user kudry@schiffermason.com who logged in at 12:24:25 PM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 10:40:23 AM on Wednesday, September 30, 2015.

Kay Udry, Treasurer, Schiffer Mason Contractors, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

# SUBCONTRACTOR APPLICATION FOR PAYMENT

To: The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

Project: 217322-100 Center City District Project GMP2  
Subcontract: 322100-27 Plumbing/HVAC  
Vendor ID: 740907

Application #: 2  
Period To: 4/30/2018  
Application Date: 4/17/2018

From: P & R Plumbing and Heating  
P.O. Box 16958  
Duluth, MN 55816

## Application is made for payment as shown below. Schedule of Values is attached.

|                                                |              |
|------------------------------------------------|--------------|
| 1. Original Contract Sum .....                 | \$558,000.00 |
| 2. Net Change by Change Orders .....           | \$0.00       |
| 3. Contract Sum To Date .....                  | \$558,000.00 |
| 4. Total Completed & Stored To Date .....      | \$39,160.00  |
| 5. Retainage                                   |              |
| a. 5.00% of Completed Work                     | \$1,958.00   |
| b. 0.00% of Stored Material                    | \$0.00       |
| Total Retainage .....                          | \$1,958.00   |
| 6. Total Earned Less Retainage .....           | \$37,202.00  |
| 7. Less Previous Applications For Payment ...  | \$17,765.00  |
| 8. Current Payment Due .....                   | \$19,437.00  |
| 9. Balance To Finish, Including Retainage .... | \$520,798.00 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

**SUBCONTRACTOR:** P&R Plumbing and Heating, Inc.

Signed at 12:47:36 PM on Tuesday, April 17, 2018 by user  
pete@prplumb.net who logged in at 11:07:10 AM on Tuesday, April 17,  
2018 and agreed to website Terms and Conditions version 3 at 4:59:04  
PM on Monday, March 12, 2018.

Peter Pavlovich, President, P&R Plumbing and Heating, Inc.

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |           |
|-------------------------------------------|-----------|
| Current Period Completed & Stored (Gross) | 20,460.00 |
| Current Period Retention                  | -1,023.00 |
| Current Payment Due                       | 19,437.00 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-27 Plumbing/HVAC  
 Vendor ID: 740907  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 2  
 Period To: 4/30/2018  
 Application Date: 4/17/2018

| A        | B                            | C                 | Work Completed                  |                      | F                                          | G                                          | H                       | I               | J                              |
|----------|------------------------------|-------------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------------|--------------------------------|
|          |                              |                   | D                               | E                    |                                            |                                            |                         |                 |                                |
| Item No. | Description of Work          | Scheduled Value   | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage       | Retainage Previous Application |
| 1        | General Conditions           | 11,000.00         | 0.00                            | 1,100.00             | 0.00                                       | 1,100.00                                   | 9,900.00                | 55.00           | 0.00                           |
| 2        | Equipment                    | 120,200.00        | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 120,200.00              | 0.00            | 0.00                           |
| 3        | Underground Plumbing         | 60,500.00         | 18,700.00                       | 16,500.00            | 0.00                                       | 35,200.00                                  | 25,300.00               | 1,760.00        | 935.00                         |
| 4        | 1st Floor Plumbing Rough-In  | 77,000.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 77,000.00               | 0.00            | 0.00                           |
| 5        | 2nd Floor Plumbing Rough-In  | 38,500.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,500.00               | 0.00            | 0.00                           |
| 6        | 3rd Floor Plumbing Rough-In  | 38,500.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,500.00               | 0.00            | 0.00                           |
| 7        | 4th Floor Plumbing Rough-In  | 38,500.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,500.00               | 0.00            | 0.00                           |
| 8        | 5th Floor Plumbing Rough-In  | 77,000.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 77,000.00               | 0.00            | 0.00                           |
| 9        | Sheet Metal Materials        | 27,500.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 27,500.00               | 0.00            | 0.00                           |
| 10       | Sheet Metal Labor            | 16,500.00         | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 16,500.00               | 0.00            | 0.00                           |
| 11       | Sheet Metal Accessories      | 8,800.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 8,800.00                | 0.00            | 0.00                           |
| 12       | Accessories Labor            | 5,500.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 5,500.00                | 0.00            | 0.00                           |
| 13       | Refrigeration Piping & Labor | 5,500.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 5,500.00                | 0.00            | 0.00                           |
| 14       | Equipment Labor              | 28,600.00         | 0.00                            | 2,860.00             | 0.00                                       | 2,860.00                                   | 25,740.00               | 143.00          | 0.00                           |
| 15       | Duct Insulation              | 3,300.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 3,300.00                | 0.00            | 0.00                           |
| 16       | Air Balance                  | 1,100.00          | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 1,100.00                | 0.00            | 0.00                           |
|          | <b>TOTALS</b>                | <b>558,000.00</b> | <b>18,700.00</b>                | <b>20,460.00</b>     | <b>0.00</b>                                | <b>39,160.00</b>                           | <b>518,840.00</b>       | <b>1,958.00</b> | <b>935.00</b>                  |

**SWORN STATEMENT****4/17/2018**

(under the Construction Code applicable)

Peter Pavlovich deposes and says that: P&R Plumbing and Heating, Inc. is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE     | CURRENT DUE | BALANCE TO<br>COMPLETE* |
|---------------------------------|------------------------------------------|----------------------------|---------------------------|--------------|-------------|-------------------------|
| Precision Piping, LLC           | Subcontractor                            | \$300,000.00               | \$0.00                    | \$16,150.00  | \$14,250.00 | \$269,600.00            |
| Applegate, Inc.                 | Subcontractor                            | \$98,000.00                | \$0.00                    | \$0.00       | \$3,420.00  | \$94,580.00             |
| Ferguson Enterprises            | Supplier                                 | \$40,000.00                |                           |              |             | \$40,000.00             |
| Gustave A. Larson Company       | Supplier                                 | \$80,200.00                |                           |              |             | \$80,200.00             |
| SubTotals:                      |                                          | \$518,200.00               | \$0.00                    | \$16,150.00  | \$17,670.00 | \$484,380.00            |
|                                 | P&R Plumbing and Heating, Inc.           | \$39,800.00                | \$17,765.00               | \$-16,150.00 | \$1,767.00  | \$36,418.00             |
| TOTALS:                         |                                          | \$558,000.00               | \$17,765.00               | \$0.00       | \$19,437.00 | \$520,798.00            |
|                                 |                                          |                            |                           |              | Exposure    | \$(2,598.00)            |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 12:47:36 PM on Tuesday, April 17, 2018 by user [pete@prplumb.net](mailto:pete@prplumb.net) who logged in at 11:07:10 AM on Tuesday, April 17, 2018 and agreed to website Terms and Conditions version 3 at 4:59:04 PM on Monday, March 12, 2018.

Peter Pavlovich, President, P&R Plumbing and Heating, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.



SUBCONTRACTOR APPLICATION FOR PAYMENT

To:

The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

From:

United Electrical Contractors  
1314 North Larch Street  
Lansing, MI 48906

Project:

217322-100 Center City District Project GMP2

Subcontract:

322100-28 Electrical

Vendor ID:

46795

Application #:

3

Period To:

4/30/2018

Application Date:

4/17/2018

Application is made for payment as shown below. Schedule of Values is attached.

|                                                |                |
|------------------------------------------------|----------------|
| 1. Original Contract Sum .....                 | \$1,262,304.00 |
| 2. Net Change by Change Orders .....           | \$0.00         |
| 3. Contract Sum To Date .....                  | \$1,262,304.00 |
| 4. Total Completed & Stored To Date .....      | \$99,715.00    |
| 5. Retainage                                   |                |
| a. 5.00% of Completed Work                     | \$4,705.75     |
| b. 5.00% of Stored Material                    | \$280.00       |
| Total Retainage .....                          | \$4,985.75     |
| 6. Total Earned Less Retainage .....           | \$94,729.25    |
| 7. Less Previous Applications For Payment ...  | \$68,955.75    |
| 8. Current Payment Due .....                   | \$25,773.50    |
| 9. Balance To Finish, Including Retainage .... | \$1,167,574.75 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: United Electrical Contractors, Inc.

Signed at 4:00:28 PM on Friday, April 20, 2018 by user  
azimmerman@unitedelectric-inc.com who logged in at 3:38:14 PM on  
Friday, April 20, 2018 and agreed to website Terms and Conditions  
version 3 at 3:04:35 PM on Monday, March 5, 2018.

Alexa Zimmerman, Project Coordinator, United Electrical Contractors, Inc.

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |           |
|-------------------------------------------|-----------|
| Current Period Completed & Stored (Gross) | 27,130.00 |
| Current Period Retention                  | -1,356.50 |
| Current Payment Due                       | 25,773.50 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-28 Electrical  
 Vendor ID: 46795  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 3  
 Period To: 4/30/2018  
 Application Date: 4/17/2018

| A        | B                               | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|---------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                 |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work             | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
| 1        | Pre- Construction Services      | 18,000.00       | 18,000.00                       | 0.00                 | 0.00                                       | 18,000.00                                  | 0.00                    | 900.00    | 900.00                         |
| 2        | Mobilization                    | 13,500.00       | 13,500.00                       | 0.00                 | 0.00                                       | 13,500.00                                  | 0.00                    | 675.00    | 675.00                         |
| 3        | Inspection & Permits            | 14,500.00       | 14,500.00                       | 0.00                 | 0.00                                       | 14,500.00                                  | 0.00                    | 725.00    | 725.00                         |
| 4        | Bonding                         | 10,745.00       | 10,745.00                       | 0.00                 | 0.00                                       | 10,745.00                                  | 0.00                    | 537.25    | 537.25                         |
| 5        | Temporary Power Initial Install | 26,600.00       | 0.00                            | 7,980.00             | 0.00                                       | 7,980.00                                   | 18,620.00               | 399.00    | 0.00                           |
| 6        | Site Underground                | 21,300.00       | 6,390.00                        | 1,065.00             | 0.00                                       | 7,455.00                                   | 13,845.00               | 372.75    | 319.50                         |
| 7        | Site Underground Labor          | 18,500.00       | 5,550.00                        | 925.00               | 0.00                                       | 6,475.00                                   | 12,025.00               | 323.75    | 277.50                         |
| 8        | Service Gear Building           | 26,000.00       | 3,900.00                        | 2,600.00             | 0.00                                       | 6,500.00                                   | 19,500.00               | 325.00    | 195.00                         |
| 9        | Service Gear Building Labor     | 14,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 14,500.00               | 0.00      | 0.00                           |
| 10       | Light Fixtures                  | 144,559.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 144,559.00              | 0.00      | 0.00                           |
| 11       | Light Fixtures Labor            | 69,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 69,500.00               | 0.00      | 0.00                           |
| 12       | Generator                       | 23,700.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 23,700.00               | 0.00      | 0.00                           |
| 13       | Generator Install               | 18,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 18,500.00               | 0.00      | 0.00                           |
| 14       | Generator Labor                 | 14,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 14,000.00               | 0.00      | 0.00                           |
| 15       | Rough In Materials              | 56,000.00       | 0.00                            | 0.00                 | 5,600.00                                   | 5,600.00                                   | 50,400.00               | 280.00    | 0.00                           |
| 16       | Building Rough 1st Floor        | 91,200.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 91,200.00               | 0.00      | 0.00                           |
| 17       | Building Rough 2nd Floor        | 78,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 78,000.00               | 0.00      | 0.00                           |
| 18       | Building Rough 3rd Floor        | 82,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 82,000.00               | 0.00      | 0.00                           |
| 19       | Building Rough 4th Floor        | 78,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 78,000.00               | 0.00      | 0.00                           |
| 20       | Building Rough 5th Floor        | 78,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 78,000.00               | 0.00      | 0.00                           |
| 21       | Finish Devices                  | 18,400.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 18,400.00               | 0.00      | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2

Application #: 3

Subcontract: 322100-28 Electrical

Period To: 4/30/2018

Vendor ID: 46795

Application Date: 4/17/2018

Subcontractor Application for Payment containing Subcontractor's signature is attached.

| A        | B                                | C                   | Work Completed                  |                      | F                                          | G                                          | H                       | I               | J                              |
|----------|----------------------------------|---------------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------------|--------------------------------|
|          |                                  |                     | D                               | E                    |                                            |                                            |                         |                 |                                |
| Item No. | Description of Work              | Scheduled Value     | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage       | Retainage Previous Application |
| 22       | Building Finish 1st Floor        | 21,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 21,000.00               | 0.00            | 0.00                           |
| 23       | Building Finish 2nd Floor        | 21,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 21,000.00               | 0.00            | 0.00                           |
| 24       | Building Finish 3rd Floor        | 21,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 21,000.00               | 0.00            | 0.00                           |
| 25       | Building Finish 4th Floor        | 21,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 21,000.00               | 0.00            | 0.00                           |
| 26       | Building Finish 5th Floor        | 21,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 21,000.00               | 0.00            | 0.00                           |
| 27       | Fire Alarm- Floors               | 43,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 43,000.00               | 0.00            | 0.00                           |
| 28       | Fire Alarm Labor                 | 33,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 33,000.00               | 0.00            | 0.00                           |
| 29       | Lightning Protection             | 80,000.00           | 0.00                            | 8,000.00             | 0.00                                       | 8,000.00                                   | 72,000.00               | 400.00          | 0.00                           |
| 30       | Conduit & Power for Gate Control | 4,700.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 4,700.00                | 0.00            | 0.00                           |
| 31       | Fire Stopping                    | 8,200.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 8,200.00                | 0.00            | 0.00                           |
| 32       | Lighting Control                 | 7,200.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 7,200.00                | 0.00            | 0.00                           |
| 33       | Grounding                        | 9,600.00            | 0.00                            | 960.00               | 0.00                                       | 960.00                                     | 8,640.00                | 48.00           | 0.00                           |
| 34       | Equipment Rental                 | 9,450.00            | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 9,450.00                | 0.00            | 0.00                           |
| 35       | Equipment Connections            | 19,650.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 19,650.00               | 0.00            | 0.00                           |
| 36       | Closeout                         | 27,000.00           | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 27,000.00               | 0.00            | 0.00                           |
|          | <b>TOTALS</b>                    | <b>1,262,304.00</b> | <b>72,585.00</b>                | <b>21,530.00</b>     | <b>5,600.00</b>                            | <b>99,715.00</b>                           | <b>1,162,589.00</b>     | <b>4,985.75</b> | <b>3,629.25</b>                |

**SWORN STATEMENT****4/20/2018**

(under the Construction Code applicable)

Alexa Zimmerman deposes and says that: United Electrical Contractors, Inc. is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER                                                 | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE | CURRENT DUE | BALANCE TO<br>COMPLETE* |
|---------------------------------|------------------------------------------------------------------------------------------|----------------------------|---------------------------|----------|-------------|-------------------------|
| 1                               | All materials for this project are supplied from fully paid UEC Stock                    | \$0.00                     | \$0.00                    | \$0.00   | \$0.00      | \$0.00                  |
| 2                               | All laborers are UEC employees and are paid in full on their scheduled payroll schedules | \$0.00                     | \$0.00                    | \$0.00   | \$0.00      | \$0.00                  |
| SubTotals:                      |                                                                                          | \$0.00                     | \$0.00                    | \$0.00   | \$0.00      | \$0.00                  |
|                                 | United Electrical Contractors, Inc.                                                      | \$1,262,304.00             | \$68,955.75               | \$0.00   | \$25,773.50 | \$1,167,574.75          |
| TOTALS:                         |                                                                                          | \$1,262,304.00             | \$68,955.75               | \$0.00   | \$25,773.50 | \$1,167,574.75          |
|                                 |                                                                                          |                            |                           |          | Exposure    | \$(1,167,574.75)        |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 4:00:28 PM on Friday, April 20, 2018 by user [azimmerman@unitedelectric-inc.com](mailto:azimmerman@unitedelectric-inc.com) who logged in at 3:38:14 PM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 3:04:35 PM on Monday, March 5, 2018.

Alexa Zimmerman, Project Coordinator, United Electrical Contractors, Inc.

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.

## BILL OF SALE/TRANSFER OF TITLE

United Electrical Contractors, Inc. of "1314 N. Larch St. Lansing, MI 48906", hereby referred to as the "Grantor", for the consideration of \$5,600.00, to be paid by The Christman Company, hereby referred to as the "Grantee", does hereby grant, sell and transfer all rights and title to the "Grantee" all the goods and material hereby referred to as the "Goods" as listed below:

Rough In material

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for use on the project known as Center City District – GMP2.

The "Grantor" hereby covenants to and with the said "Grantee" that said "Grantor" is the lawful owner of the "Goods" and that the "Goods" are clear and free of all liens and encumbrances whatsoever; and that said "Grantor" has good right to sell the "Goods". The "Grantor" will warrant and defend the title to the "Goods" against all lawful claims and demands whatsoever and shall indemnify the "Grantee" against any and all claims of title to the "Goods".

For the same consideration as indicated above, the "Grantor" hereby agrees to safely store the "Goods" at: 1314 N Larch St. Lansing, MI 48906

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While storing the "Goods" the "Grantor" will clearly identify the "Goods" as property of The Christman Company. The "Grantor" will segregate the "Goods" from all other property of the "Grantor". The "Grantee" shall have the right to inspect the "Goods" at any time as agreed upon with the "Grantor".

"United Electrical Contractors, Inc."

W.S. Flegler  
Signed By: WILLIAM S. FLEGLER  
Title: PRESIDENT

Subscribed and Sworn to Before Me This  
17<sup>TH</sup> day of APRIL, 2018

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ROCK RIVER

GANG BOX #2

PROPERTY OF  
**CHRISTMAN**  
SINCE 1988

CENTER CITY  
DISTRICT

398.0



# EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY)

3/19/2018

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST.

|                                                                                                       |  |                                                    |  |                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|----------------------------------------------------------------------------------------------------|--|
| AGENCY<br><b>Walton Insurance Group</b><br>2929 Spring Arbor Rd.<br>P.O. Box 3029<br>Jackson MI 49204 |  | PHONE<br>(A/C. No. Ext): (517) 796-6232            |  | COMPANY<br><b>Motorists Mutual Insurance Company</b><br>471 East Broad St<br><br>Columbus OH 43215 |  |
| FAX<br>(A/C. No.): (517) 796-6232                                                                     |  | E-MAIL<br>ADDRESS: <b>kcorser@waltoninsuranceg</b> |  |                                                                                                    |  |
| CODE:<br>AGENCY<br>CUSTOMER ID #: <b>00040560</b>                                                     |  | SUB CODE:                                          |  |                                                                                                    |  |
| INSURED<br><b>United Electrical Contractors, Inc.</b><br>1314 N. Larch St.<br><br>Lansing MI 48906    |  | LOAN NUMBER                                        |  | POLICY NUMBER<br><b>33.301889-00E</b>                                                              |  |
|                                                                                                       |  | EFFECTIVE DATE<br><b>3/1/2018</b>                  |  | EXPIRATION DATE<br><b>3/1/2019</b>                                                                 |  |
|                                                                                                       |  |                                                    |  | <input type="checkbox"/> CONTINUED UNTIL<br>TERMINATED IF CHECKED                                  |  |
| THIS REPLACES PRIOR EVIDENCE DATED:                                                                   |  |                                                    |  |                                                                                                    |  |

## PROPERTY INFORMATION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOCATION/DESCRIPTION<br><b>Loc# 00001/Bldg# 00001</b><br>1314 N. Larch Street<br>Lansing, MI 48906                                                                                                                                                                                                                                                                                                                                                                                   |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |

## COVERAGE INFORMATION

| COVERAGE / PERILS / FORMS                                   | AMOUNT OF INSURANCE | DEDUCTIBLE |
|-------------------------------------------------------------|---------------------|------------|
| Personal Property of Others, Replacement Cost, Special Form | 500,000             | 1,000      |

## REMARKS (Including Special Conditions)

Project: Center City District Project GMP1 and GMP2

The Christman Company and their directors, officers, & Agents and HB BM East Lansing LLC are included as additional insured and loss payee.

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## ADDITIONAL INTEREST

|                                                                                                                                         |            |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|
| (517) 482-3520<br>The Christman Company<br>208 N. Capital Avenue<br>Lansing, MI 48933-1357                                              | MORTGAGEE  | ADDITIONAL INSURED                                            |
|                                                                                                                                         | LOSS PAYEE | <input checked="" type="checkbox"/> Loss Payee & Addl Insured |
|                                                                                                                                         | LOAN #     |                                                               |
| AUTHORIZED REPRESENTATIVE<br>P Hitchingham/KCORSE  |            |                                                               |



SUBCONTRACTOR APPLICATION FOR PAYMENT

To: The Christman Company  
208 N. Capitol Avenue  
Lansing, MI 48933-1357

Project: 217322-100 Center City District Project GMP2  
Subcontract: 322100-30 Elevators  
Vendor ID: 30613

From: Great Lakes Elevator, LLC  
530 East Grand River  
Williamston, MI 48895

Application #: 4073  
Period To: 4/30/2018  
Application Date: 4/20/2018

Application is made for payment as shown below. Schedule of Values is attached.

|                                                |              |
|------------------------------------------------|--------------|
| 1. Original Contract Sum .....                 | \$580,000.00 |
| 2. Net Change by Change Orders .....           | \$0.00       |
| 3. Contract Sum To Date .....                  | \$580,000.00 |
| 4. Total Completed & Stored To Date .....      | \$36,000.00  |
| 5. Retainage                                   |              |
| a. 5.00% of Completed Work                     | \$1,800.00   |
| b. 0.00% of Stored Material                    | \$0.00       |
| Total Retainage .....                          | \$1,800.00   |
| 6. Total Earned Less Retainage .....           | \$34,200.00  |
| 7. Less Previous Applications For Payment ...  | \$0.00       |
| 8. Current Payment Due .....                   | \$34,200.00  |
| 9. Balance To Finish, Including Retainage .... | \$545,800.00 |

The undersigned subcontractor declares that to the best of his or her knowledge the work covered by this Subcontractor Application for Payment has been completed in accordance with the Contract Documents. The undersigned also declares that he/she has express authority to sign this Subcontractor Application for Payment.

SUBCONTRACTOR: Great Lakes Elevator

Signed at 4:55:40 PM on Friday, April 20, 2018 by user  
info@glelevators.com who logged in at 4:54:07 PM on Friday, April 20,  
2018 and agreed to website Terms and Conditions version 3 at 9:32:31  
AM on Monday, March 19, 2018.

Patrice Drainville, Administrative Operations, Great Lakes Elevator

| CHANGE ORDER SUMMARY                   | Additions | Deductions |
|----------------------------------------|-----------|------------|
| Total Changes approved in prior months | \$0.00    | \$0.00     |
| Total Changes approved this month      | \$0.00    | \$0.00     |
| Net Changes                            | \$0.00    |            |

| Current Pay Application Summary           |           |
|-------------------------------------------|-----------|
| Current Period Completed & Stored (Gross) | 36,000.00 |
| Current Period Retention                  | -1,800.00 |
| Current Payment Due                       | 34,200.00 |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
 Subcontract: 322100-30 Elevators  
 Vendor ID: 30613  
 Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 4073  
 Period To: 4/30/2018  
 Application Date: 4/20/2018

| A        | B                               | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|---------------------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                                 |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work             | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
|          | Albert Avenue                   |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 1        | Mobilize/Demobilize             | 20,000.00       | 0.00                            | 5,000.00             | 0.00                                       | 5,000.00                                   | 15,000.00               | 250.00    | 0.00                           |
| 2        | Permits                         | 10,000.00       | 0.00                            | 2,000.00             | 0.00                                       | 2,000.00                                   | 8,000.00                | 100.00    | 0.00                           |
| 3        | Layout & Surveying              | 20,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 20,000.00               | 0.00      | 0.00                           |
| 4        | General Requirements & Overhead | 20,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 20,000.00               | 0.00      | 0.00                           |
|          | Elevator C                      |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 5        | Engineering & Submittals        | 14,500.00       | 0.00                            | 14,500.00            | 0.00                                       | 14,500.00                                  | 0.00                    | 725.00    | 0.00                           |
| 6        | Frames & Rails                  | 35,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 35,500.00               | 0.00      | 0.00                           |
| 7        | Cabs                            | 38,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,000.00               | 0.00      | 0.00                           |
| 8        | Finishes                        | 35,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 35,500.00               | 0.00      | 0.00                           |
| 9        | Miscellaneous Metals            | 7,200.00        | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 7,200.00                | 0.00      | 0.00                           |
| 10       | Labor                           | 112,500.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 112,500.00              | 0.00      | 0.00                           |
|          | Elevator D                      |                 |                                 |                      |                                            |                                            |                         |           |                                |
| 11       | Engineering & Submittals        | 14,500.00       | 0.00                            | 14,500.00            | 0.00                                       | 14,500.00                                  | 0.00                    | 725.00    | 0.00                           |
| 12       | Frames & Rails                  | 35,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 35,500.00               | 0.00      | 0.00                           |
| 13       | Cabs                            | 38,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 38,000.00               | 0.00      | 0.00                           |
| 14       | Finishes                        | 35,500.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 35,500.00               | 0.00      | 0.00                           |
| 15       | Miscellaneous Metals            | 7,200.00        | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 7,200.00                | 0.00      | 0.00                           |
| 16       | Labor                           | 112,500.00      | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 112,500.00              | 0.00      | 0.00                           |
| 17       | Training & Inspections          | 12,000.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 12,000.00               | 0.00      | 0.00                           |
| 18       | Close Out (2%)                  | 11,600.00       | 0.00                            | 0.00                 | 0.00                                       | 0.00                                       | 11,600.00               | 0.00      | 0.00                           |

# SCHEDULE OF VALUES

Project: 217322-100 Center City District Project GMP2  
Subcontract: 322100-30 Elevators  
Vendor ID: 30613  
Subcontractor Application for Payment containing Subcontractor's signature is attached.

Application #: 4073  
Period To: 4/30/2018  
Application Date: 4/20/2018

| A        | B                   | C               | Work Completed                  |                      | F                                          | G                                          | H                       | I         | J                              |
|----------|---------------------|-----------------|---------------------------------|----------------------|--------------------------------------------|--------------------------------------------|-------------------------|-----------|--------------------------------|
|          |                     |                 | D                               | E                    |                                            |                                            |                         |           |                                |
| Item No. | Description of Work | Scheduled Value | From Previous Application (D+E) | This Period In Place | Materials Presently Stored (Not in D or E) | Total Completed and Stored To Date (D+E+F) | Balance To Finish (C-G) | Retainage | Retainage Previous Application |
|          | TOTALS              | 580,000.00      | 0.00                            | 36,000.00            | 0.00                                       | 36,000.00                                  | 544,000.00              | 1,800.00  | 0.00                           |

**SWORN STATEMENT****4/20/2018**

(under the Construction Code applicable)

Patrice Drainville deposes and says that: Great Lakes Elevator is the contractor for an improvement to the following described real property situated in Ingham county, described as follows: Center City District Project GMP2

That the following is a statement of each subcontractor and supplier and laborer, for which laborer the payment of wages or fringe benefits and withholdings is due but unpaid, with whom the contractor has subcontracted for performance under the contract with the owner or lessee thereof, and that the amounts due to the persons as of the date hereof are correctly and fully set opposite their names, as follows:

| WORK<br>CATEGORY<br>DESCRIPTION | SUBCONTRACTOR<br>/ SUPPLIER /<br>LABORER | TOTAL<br>CONTRACT<br>PRICE | NET<br>PREVIOUSLY<br>PAID | PAST DUE | CURRENT DUE | BALANCE TO<br>COMPLETE* |
|---------------------------------|------------------------------------------|----------------------------|---------------------------|----------|-------------|-------------------------|
| SubTotals:                      |                                          | \$0.00                     | \$0.00                    | \$0.00   | \$0.00      | \$0.00                  |
|                                 | Great Lakes Elevator                     | \$580,000.00               | \$0.00                    | \$0.00   | \$34,200.00 | \$545,800.00            |
| TOTALS:                         |                                          | \$580,000.00               | \$0.00                    | \$0.00   | \$34,200.00 | \$545,800.00            |
|                                 |                                          |                            |                           |          | Exposure    | \$(545,800.00)          |

\* Including retention

That the contractor has not procured material from, or subcontracted with, any person other than those set forth on this form and owes no money for the improvement other than the sums set forth on this form. Deponent further says that he or she makes the foregoing statement as the contractor for the purpose of representing to the owner or lessee of the described on this form premises and his or her agents that the property described on this form is free from claims of construction liens, or the possibility of construction liens, except as specifically set forth on this form and except for claims of construction liens by laborers which may be provided pursuant to the applicable Construction Lien Act.

WARNING TO OWNER: AN OWNER OR LESSEE OF THE PROPERTY DESCRIBED ON THIS FORM MAY NOT RELY ON THIS SWORN STATEMENT TO AVOID THE CLAIM OF A SUBCONTRACTOR, SUPPLIER, OR LABORER WHO HAS PROVIDED A NOTICE OF FURNISHING UNDER THE APPLICABLE CONSTRUCTION LIEN ACT TO THE DESIGNEE OR TO THE OWNER OR LESSEE IF THE DESIGNEE IS NOT NAMED OR HAD DIED.

Signed at 4:55:40 PM on Friday, April 20, 2018 by user [info@glelevators.com](mailto:info@glelevators.com) who logged in at 4:54:07 PM on Friday, April 20, 2018 and agreed to website Terms and Conditions version 3 at 9:32:31 AM on Monday, March 19, 2018.

Patrice Drainville, Administrative Operations, Great Lakes Elevator

WARNING TO DEPONENT: A PERSON, WHO WITH INTENT TO DEFRAUD, GIVES A FALSE SWORN STATEMENT IS SUBJECT TO CRIMINAL PENALTIES AS PROVIDED IN THE APPLICABLE CONSTRUCTION LIEN ACT.